

3762
PATENT

Case Docket No. FORFLOW.008A

Date: September 17, 2003
#66

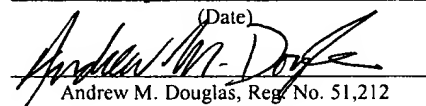
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Viole, et al.
Appl. No. : 09/876,281
Filed : June 6, 2001
For : A MULTILUMEN CATHETER
FOR MINIMIZING LIMB
ISCHEMIA
Examiner : Jeanne C. Yu
Group Art Unit : 3762

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

September 17, 2003

(Date)


Andrew M. Douglas, Reg. No. 51,212

TRANSMITTAL LETTER

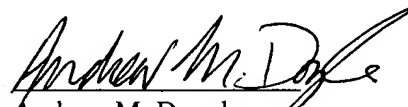
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RECEIVED
SEP 26 2003
TECHNOLOGY CENTER R3700

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement.
- (X) A PTO Form 1449 with three (3) references.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- (X) Return prepaid postcard.


Andrew M. Douglas
Registration No. 51,212
Attorney of Record
Customer No. 20,995
(949) 760-0404

3763
PATENT

Case Docket No. FORFLOW.008CP1

Date: September 17, 2003

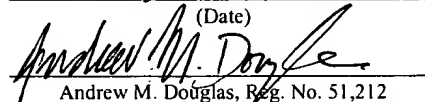
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Viole, et al.
Appl. No. : 10/078,283
Filed : February 14, 2002
For : MULTILUMEN CATHETER
FOR MINIMIZING LIMB
ISCHEMIA
Examiner : Unknown
Group Art Unit : 3763

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

September 17, 2003

(Date)


Andrew M. Douglas, Reg. No. 51,212

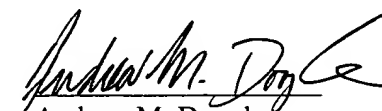
TRANSMITTAL LETTER

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement.
- (X) A PTO Form 1449 with three (3) references.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- (X) Return prepaid postcard.


Andrew M. Douglas
Registration No. 51,212
Attorney of Record
Customer No. 20,995
(949) 760-0404

RECEIVED

SEP 24 2003

TECHNOLOGY CENTER R3700